

## **AGENDA**

April 18, 2016 Quality Inn Northern Grand Hotel Grand Meeting Room 9830 – 100 Ave, Fort St John, BC

| AGENDA ITEMS  | Responsibility of | Expected Outcome | Time<br>(Approx.) | Page |
|---|-------------------|------------------|-------------------|------|
| 1. Call to Order of Open Board Session  | Chairman Jago     |                  | 9:15am            |      |
| 2. Opening Remarks  | Chairman Jago     |                  |                   |      |
| 3. Conflict of Interest Declaration   | Chairman Jago     | Discussion       |                   |      |
| 4. Approval of Agenda   | Chairman Jago     | Motion           |                   | 1    |
| 5. Approval of Previous Minutes: February 15, 2016  | Chairman Jago     | Motion           |                   | 3    |
| 6. Business Arising from Previous Minutes   | Chairman Jago     |                  |                   | -    |
| 7. CEO Report   | C Ulrich          | Information      |                   | 7    |
| 7.1 Human Resources Report  | D Williams        | Information      |                   | 11   |
| 8. Audit & Finance Committee  |                   |                  |                   |      |
| <b>8.1</b> Financial Summary – Operations   | M De Croos        | Motion           |                   | 20   |
| 8.2 Capital Projects Report   | M De Croos        | Motion           |                   | 22   |
| 9. Performance, Planning & Priorities Committee   |                   |                  |                   |      |
| <b>9.1</b> Clinical Quality Priorities  | K Gunn            | Information      |                   | 25   |
| 9.2 Child Health Report   | S Allison         | Motion           |                   | 29   |
| <b>10. Presentation: Rapid Mobilization in Fort St John</b> <i>Presenter: Sherry Sawka, NP Manager Community Services</i> | A De Smit         | Information      |                   | -    |
| 11. Governance & Management Relations Committee   |                   |                  |                   |      |
| 11.1 Policy Manual BRD 100 Series   | K Thomson         | Motion           |                   | 74   |
| <b>11.2</b> Code of Conduct Signing – BRD 210   | K Thomson         | Information      |                   | 98   |
| <b>11.3</b> Regulatory Framework – Legislative Compliance   | K Thomson         | Information      |                   | 108  |
| <b>11.3.1.</b> Health Authorities Act   |                   |                  |                   |      |
| 11.4 Board Development & Education Plan   | C Ulrich          | Motion           |                   | 109  |
| 11.5 Designation of School Medical Officers   | K Thomson         | Motion           |                   | 111  |
| Adjourned   |                   |                  | 11:00am           |      |